

ŞALĀT

PRAYERS

In order to benefit directly from the Power of Allāh Ta‘ālā, by fulfilling the Commandments of Allāh Ta‘ālā in the way of Rasūlullāh Şallallāhu ‘alaihi wasallam, Şalāt is the most important and basic action

OBLIGATORY PRAYERS

VERSES OF QUR’ĀN

Allāh Subḥānahū wa Ta‘ālā says:

قال الله تعالى:

Verily Şalāt restrains (oneself) from immorality and all that is forbidden. Al-'Ankabūt 29: 45

إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ [العنكبوت: ٤٥]

Allāh Subḥānahū wa Ta‘ālā says:

وقال تعالى:

Indeed, those who believe and do righteous deeds, and establish Şalāt

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

and give Zakāt; their reward

is with their Rabb (Sustainer & Cherisher), and neither fear shall come upon them, nor will they grieve. Al-Baqarah 2: 277

وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ [البقرة: ٢٧٧]

Allāh Subḥānahū wa Ta‘ālā said to His Prophet Şallallāhu ‘alaihi wasallam:

Tell My slaves who have believed, to establish Şalāt and spend from what We have provided them, secretly and publicly, before a Day comes in which there shall be no trading (i.e. ransom exchange), nor any friendship. Ibrāhīm 14: 31

وقال تعالى:
قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَوْمَ الْقِيَامِ وَلَا يَبِيعُوا بآيَاتِي يَوْمَ لَا يَبِيعُ فِيهِ وَلَا يَخْلَعُوا [إبراهيم: ٣١]

Allāh Subḥānahū wa Ta‘ālā quoted in Qurān supplication of Ibrahim ‘alaihi salam as:

O My Rabb! Make me an establisher of Şalāt, and from my descendents also. Our Rabb! And accept my Du‘ā (supplication). Ibrāhīm 14: 40

وقال تعالى:
رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ [إبراهيم: ٤٠]

Allāh Subḥānahū wa Ta‘ālā said to His Prophet Şallallāhu ‘alaihi wasallam:

Perform Şalāt from midday till the darkness of the night (i.e. Zuhr, ‘Asr, Maghrib and ‘Isha prayers) and recite the Qur’ān in the early dawn (i.e. the morning prayer). Verily, the recitation of the Qur’ān in the early dawn is witnessed (by angels). Al-Isrā’ 17: 78

وقال تعالى:
أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَىٰ غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا [الإسراء: ٧٨]

Allāh Subhānahū wa Ta'ālā says:
(mentioning a virtue of successful
believers)

And they who carefully maintain
(and are mindful of) their Şalāt.

Al-Mu'minūn 23: 9

وقال تعالى:

وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ

يَحَافِظُونَ ﴿٩﴾ [المؤمنون: ٩]

Allāh Subhānahū wa Ta'ālā says:

O you who believe! When the
Adhān is called for the prayer on
the day of *Jumu'ah* (Friday), then
hasten to the remembrance of
Allāh and leave all trading (and
other engagements) aside. That is
better for you, if you but knew.

Al-Jumu'ah 62: 9

وقال تعالى:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ

مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ

وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ

تَعْلَمُونَ ﴿٩﴾ [الجمعة: ٩]

AḤĀDĪTH

١ - عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: شَهَادَةِ
أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالْحَجِّ، وَصَوْمِ رَمَضَانَ.

رواه البخارى، باب دعاؤكم إيمانكم، ٠٠٠٠، رقم: ٨

1. 'Abdullāh Ibne-'Umar Raḍiyallāhu 'anhuma narrates that
Rasūlullāh Şallallāhu 'alaihi wasallam said: Islām has been built
upon five pillars: 1) To testify that none is worthy of worship but
Allāh and that Muḥammad is the Messenger of Allāh, 2) to establish
Şalāt, 3) to give Zakāt, 4) to perform Ḥajj, and 5) to fast (Şaum) in
Ramaḍān. (Bukhārī)

٢ - عَنْ جُبَيْرِ بْنِ نَفِيرٍ رَحِمَهُ اللَّهُ مُرْسَلًا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَا أَوْحَىٰ إِلَيَّ أَنْ أَجْمَعَ
الْمَالَ، وَأَكُونَ مِنَ التَّاجِرِينَ، وَلَكِنْ أَوْحَىٰ إِلَيَّ أَنْ: سَبَّحَ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ،
وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ. رواه البغوى فى شرح السنة، مشكوة المصايح، رقم: ٥٢٠٦

2. Jubair ibne-Nufair Raḥimahullāh narrates that Rasūlullāh

Şallallāhu 'alaihi wasallam said: It has not been revealed to me that I
should amass wealth and be amongst the merchants, but it has been
revealed to me: Glorify and praise your Rabb and be amongst those
who prostrate themselves to Him and worship your Rabb till the
certainty (death) comes to you. (Sharḥ-ḥus-Sunnah, Mishkāt-ul-Maṣābīḥ)

٣ - عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ فِي سَوَالِ جِبْرِئِيلَ أَيَّاهُ عَنِ الْإِسْلَامِ فَقَالَ:
الْإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَأَنْ تُقِيمَ الصَّلَاةَ، وَتُؤْتِيَ الزَّكَاةَ،
وَتَحُجَّ الْبَيْتَ، وَتَعْتَمِرَ، وَتَغْتَسِلَ مِنَ الْجَنَابَةِ، وَأَنْ تَتِمَّ الوُضُوءَ، وَتَصُومَ رَمَضَانَ. قَالَ: فَإِذَا
فَعَلْتَ ذَلِكَ فَأَنَا مُسْلِمٌ؟ قَالَ: نَعَمْ، قَالَ: صَدَقْتَ. رواه ابن خزيمة ٤/١

3. 'Abdullāh Ibne-'Umar Raḍiyallāhu 'anhuma narrates that in reply
to a question of Jibr'aīl about Islām Rasūlullāh Şallallāhu 'alaihi
wasallam said: Islām is bearing witness that none is worthy of
worship but Allāh and that Muḥammad is the Messenger of Allāh,
and that you establish Şalāt, and give Zakāt, and perform Ḥajj to the
House of Allāh and perform Umrah, and take bath after *Janābah* and
perform complete Wuḍū, and Şaum in Ramaḍān. Jibr'aīl then said:
If I do all of that, then am I a Muslim? He replied: Yes. Jibr'aīl then
confirmed: You have spoken the truth. (Ibne-Khuzaimah)

Note: A person is in the state of *Janabah* after intercourse, or
discharge of semen with passion while he is awake or asleep.

٤ - عَنْ قُرَّةِ بِنِ دَعْمُوسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: أَلْفَيْنَا النَّبِيَّ ﷺ فِي حِجَّةِ الْوَدَاعِ فَقُلْنَا: يَا رَسُولَ
اللَّهِ! مَا تَعْهَدُ إِلَيْنَا؟ قَالَ: أَعْهَدُ إِلَيْكُمْ أَنْ تُقِيمُوا الصَّلَاةَ وَتُؤْتُوا الزَّكَاةَ وَتَحُجُّوا الْبَيْتَ الْحَرَامَ
وَتَصُومُوا رَمَضَانَ فَإِنَّ فِيهِ لَيْلَةٌ خَيْرٌ مِنْ أَلْفِ شَهْرٍ وَتَحْرَمُوا دَمَ الْمُسْلِمِ وَمَالَهُ وَالْمُعَاهِدَ إِلَّا بِحَقِّهِ
وَتَعْتَصِمُوا بِاللَّهِ وَالطَّاعَةِ. رواه البيهقى فى شعب الإيمان ٣٤٢/٤

4. Qurrah ibne-Da'mūş Raḍiyallāhu 'anhu narrates that we met Nabī
Şallallāhu 'alaihi wasallam during the Farewell Ḥajj and asked: O
Rasūlallāh! What do you enjoin upon us? He replied: I enjoin upon
you to establish Şalāt, and give Zakāt, and perform Ḥajj of the
Sacred House of Allāh, and Şaum in Ramaḍān, as verily therein is a
night superior to a thousand months; and likewise prohibit you from
shedding the blood of a Muslim and a *Mu'āhid* or taking their
property except to uphold justice; and advise you to hold fast to that

