

BISMILLAHHIRRAHMANNIRRAHIM
In the name of Allah, The Most Gracious and The Most Merciful

INTENTION

Umar bin Khattab (RA) relates that Prophet (Sallallahu Alayhi Wasallam) said: “All deeds depend on intention (i.e. the reward of performance of an act depends on the intention). Therefore a person, who migrated (with a pure intention) for the sake of Allah and His Messenger (Sallallahu Alayhi Wasallam), his migration will then be for Allah and His Messenger (Sallallahu Alayhi Wasallam). And if someone migrated for the sake of the world, or to marry a woman, then his migration will be for whatever he had intended.” [Bukhari and Muslim]

Experts in the science of traditions unanimously agree upon the importance and excellence of this tradition. Some scholars consider this tradition as half of the total sum of knowledge.

Focus on intention increases the sincerity in worship and acts of virtues. It is a means of earning increased rewards of the permitted acts. The objective of this booklet is to increase the reward of daily routines like eating, drinking, sleeping, waking up, traveling etc. in a short time by means of good intentions.

Intention is such an easy thing which can yield rewards without spending and making a hard struggle. Rewards can be earned without making physical efforts. Moments with full attention to a given intention can turn a whole day in a day of worship. It is like turning dust into gold. Making good and lofty intentions are beneficial for every man and woman who is engaged in the performance of virtuous deeds. Insha Allah the reminder of this booklet will be very beneficial in the current hectically busy and ill intended social environment. In all humility we supplicate to Allah to accept this compilation and make it beneficial for the Ummah and lead us to the path of rewards and blessings. Aameen!

Focus on intention and sincerity in deeds and their reward

Definition (Source: *Mazahir-e-Haq - explanation of Mishkawt Sharif*)

According to Shari’ah, intention means the pursuit to get closer to Allah. What ever is done, it should be done to obey His command and to seek His pleasure.

Benefit: Remembering the ‘intention’ increases sincerity and decreases hypocrisy and turn the world into Deen for a Momin. While performing a deed, making good intentions, concentration on its benefits in terms of reward, remembering and reciting the supplications recommended by our beloved Prophet (Sallallahu Alayhi Wasallam), and following the Sunnah of our beloved Prophet (Sallallahu Alayhi Wasallam) strengthens the bonds of servants with the Allah, the Master. It also serves as a source and means to earn more rewards. One needs to devote some time to practice this and get the most benefit out of every good action.

To live and die for Allah: (*Ifaadaat by Shiekh-ul-Islam Maulana Muhammad Taqi Usmani. Excerpts from Islahi Mu’a’iz, volume 3, page 112-124*)

Every moment of a believer irrespective of his condition should be for Allah alone.

In addition to acts of worship, every single act and deed related to human life should be for Allah, the Lord of the Universe. Hence, eating, drinking, sleeping, waking up, earning, laughing and speaking, should all be for Allah. Although these deeds apparently seem to be for the self, but a right intention can turn their performance for the sake of Allah. And when a deed is performed for the sake of Allah, it then becomes an act of worship and earns rewards and blessings.

Once you make intention and then practice that whatever you do is to please Allah, you then earn the reward because none of believer's actions runs into loss.

Daily routine: My Sheikh Dr. Abdul Hay'ee used to say that when you are done with Fajr prayers, make an intention that whatever you plan to do that day will be to please Allah.

Benefit: As you start your day, recite verse 162 of Surah Al-An'am:

“Say, ‘May prayers and sacrifice, my life and my death, are all for Allah, Lord of the Worlds.’”

After having made this intention, think of all the deeds (one by one) you expect or plan to do during the day, and make a supplication (du'a) that O my Allah, I will perform these deeds purely to please you. Then remember to make such an intention before every thing you undertake. May Allah enable all Muslims to make it a practice. Aameen.

Comments by Shaykh Mufti Nawal ur Rahman

(Shari'ah Board, USA)

I have read the entire booklet and Masha' Allah it is beautiful. Few people ever pay attention to this subject. It is a good tool to create sincerity, and its practice can lead to the acceptance of deeds by Allah. May Allah accept this effort and make its benefit common to all! Aameen!

Wassalaam

(Mufti Nawal ur Rahman)

Common Intentions for daily routines

(For all good and beneficial deeds)

1. I am doing this deed to attain Allah's pleasure.

2. Prophet (Sallallahu Alayhi Wasallam) has also performed this act, and I am following his (Sallallahu Alayhi Wasallam) Sunnah.
3. By performing these acts, I want to achieve all those rewards and blessings, which are mentioned in the Holy Qur'an and traditions of Prophet (Sallallahu Alayhi Wasallam) [irrespective of my knowledge or ignorance about them].
4. I am doing this to practice those Sunnah and supplications which apply to this act/deed.
5. I am doing this deed/act to obey Allah's command and follow the Sunnah of beloved Prophet (Sallallahu Alayhi Wasallam) in all aspects of life, whether they belong to belief, worship, dealings, social life and morals.
6. I also make intention to save myself from sins and time wasting frivolities.

The intentions behind the compilation of this booklet

1. To please Allah and excel in sincerity.
2. To turn every righteous deed into *Deen* through good intentions.
3. To enable brothers and sisters in faith to earn more rewards.
4. To perform every act diligently thinking of its end result.
5. To enable the *Ummah* to pay close attention to the virtues of deeds.
6. To enable brothers and sisters to thank Allah, and to think how many rewards they can earn each day.
7. To let this booklet become deed of continuous virtue [*sadaqa-e-jaaria* and *eesaal-e-sawab*] and a source to earn more rewards.
8. To enable brothers and sisters to repeat the intention through practice. To strengthen the bonds with Allah through remembrance, supplications, and to get guidance, forgiveness and salvation.
9. To save the self from sins and other useless engagements.

Following is a description of our daily activities and if their performance is accompanied by a sincere intention, then we can transform our twenty-four hours into worship. Common intentions in all activities almost remain the same; however, additional intentions applicable to specific activities are listed below.

Going to sleep

Common Intentions:

1. I am going to sleep to seek Allah's pleasure.
2. Since our beloved Prophet (Sallallahu Alayhi Wasallam) has done this, therefore I am following his Sunnah.
3. I am doing this to practice those pertinent supplications, which are advised to us by our beloved Prophet (Sallallahu Alayhi Wasallam).
4. Whichever aspect of Islam (belief, worship, dealings, manners) applies to this act, my intention in doing this is to obey the command of Allah, and to follow the Sunnah of our beloved Prophet (Sallallahu Alayhi Wasallam).
5. I intend to avoid all useless and frivolous things, while doing this act.

Specific Intentions:

6. I intend to get up for *Tahajjud* prayers.
7. To sleep in accordance to Sunnah is also worship. I intend to sleep for making one third of my life as worship.
8. I intend to perform good deeds the next day (worship, service, education and invitation to Islam/ Dawah) and to take rest to regain strength for the same.

9. Human body is trust from Allah. I am sleeping to provide the necessary rest to my body and organs.

Getting up in the morning

Common Intentions listed above]

Specific Intentions:

1. Intention to offer Tahajjud, recitation of the Holy Qur'an, remembrance of Allah and making Du'a.
2. Preparation for Fajr Salah.
3. To fulfill my obligations and duties.
4. To earn a fair/ Halaal livelihood and earning.
5. To thank Allah for having given me a new day of life.

Dressing

1. Intention to cover those parts of the body which have been commanded by Allah and his Messenger (Sallallahu Alayhi Wasallam).
2. To protect Allah's given body from all harmful effects of the environment, accidents and mishaps.
3. To dress up nicely and to look neat for prayers according to the Islamic etiquette.
4. Thank Allah for his abundant blessings of comfortable dress.
5. To show due respect to the household members, relatives and visitors. [Note: Muslim women must observe Hijab from non-Mahram men].

6. Intention to wear Islamic dress as a form of 'silent' *Da'wah* to people of other faiths and a motivation and identity for Muslims.

Ablution (Wudu)/ using restroom

1. Intention to remove impurities from my body to keep the body clean and fresh.
2. Intention to seek Allah's love and pleasure, by increasing purity and cleanliness.
3. To purify the self from the sins through ablution/*Wudu*.
4. To increase the reward and blessings through ablution, (for example, recitation of the Holy Qur'an while in the state of *Wudu* brings more reward).
5. To prepare to attend a gathering of knowledge and *Zikr*.
6. To refresh through ablution and shower for better performance of virtuous deeds.
7. To increase sustenance while in the state of *wudu*.

Leaving home

1. Intention to participate in *masjid's* or a gathering of knowledge and *Zikr*.
2. To visit another Muslim.
3. To look for opportunities for making charity.
4. To safeguard the eyes, and protect the self from all evils and temptations of the *Shaitan*.

5. To earn Halal livelihood.
6. To do *Da'wah*, worship, learning/teaching, community services.

Going and entering into the Masjid

1. Intention to pray in congregation (27 times reward).
2. To learn solution to daily problems and to increase knowledge about *Deen*.
3. To pray *Ishraaq* (stay in the *masjid* after *Fajr* until after-sunrise to do *Ishraaq* prayer) and be in the remembrance of Allah. (Reward equal to *Umrah* and *Hajj*.)
4. To join the gathering of pious people, at a place which is the dearest to Allah.
5. To increase the reward of deeds like *Zikr* and Qur'an recitation.
6. To earn a reward and getting a sin forgiven at every step, while going to the *Masjid*.
7. To make *Du'a* between *Azan* and *Iqamah*.
8. To make Sunnah *Du'a* and send *Salawaat* (invoke blessings) upon the Prophet (Sallallahu Alayhi Wasallam) when entering the *masjid*.
9. Intention to hold the self accountable for sins, contemplation on the Hereafter, and to seek forgiveness.
10. To wait for next *Salah* (the wait-time is rewarded as worship)
11. To do *Nafil Aetikaaf*

12. To meet a scholar and to pray behind him in congregation
13. To join the gathering of knowledge and *Zikr* (earn special blessings of Allah)
14. To give *Da'wah*
15. To meet and serve fellow Muslims (meeting with good manners brings extra reward)
16. To hear the *Azaan* and to recite Du'a after *Azaan*
17. To give charity (to find opportunities of giving Sadaqah)
18. To listen to Qur'an recitation
19. Allah is *Kareem* and He will bless the slave who visits His house (Intention to attain this blessing)
20. Walking to the *masjid* with *Wudu*/Ablution brings extra reward
21. To protect the ear, eyes and tongue which are under *temptations* outside the *masjid*

Friday's Congregational Prayer

(Include all intentions of going to *masjid* listed above)

1. Intention to listen to the Friday *Khutbah* quietly and learn from it (reward of learning a chapter of knowledge).
2. To listen to the Holy Qur'an and traditions of Prophet (Sallallahu Alayhi Wasallam).
3. Remembering and spreading the good, and persuading others to do the same.

Acquiring knowledge and teaching it to others

1. Acquire love of Almighty Allah
2. Intention to learn a new chapter of knowledge (reward of praying 1000 rak'a of *Nawaafil*).
3. Intention to acquire the excellence of a student (in the path of Allah until return).
4. Intention to visit a scholar
5. To join the gathering of knowledge and *Zikr* (earn special blessings of Allah)
6. Learn the wisdom and skills for Daw'ah and self-correction
7. Help the follow students in revising their lessons
8. Bring 100% Islamic ways in my daily life

Entering the house

1. Intention to protect myself from Shaitaan (Devil) by entering the house reciting BismillahirRahmannirRahim, Dua and making Salaam.
2. To serve the household members.
3. To look with respect and love towards parents, wife and children and the rest of the relatives of the household.
4. To teach Deen to the family members and to motivate them for good deeds.
5. Human body is trust from Allah. I am entering home to provide the necessary rest and peace to my body.

6. To protect my eyes (from seeing any non-Mahram, if any)
7. To prepare for next opportunity for serving Deen (Dawah, worship, learning and serving others)

Going to the School or Office

1. Intention to acquire new technology, skill and knowledge for personal benefit and imparting the same to the rest of the humanity and making them more useful for the society. To discover hidden potential in human mind for the progress of humanity.
2. Prepare for earning Halal income, to fulfil rights of my dependants and achieve peace of mind for worship.
3. Intention to earn Halal income, to spend in charity.
4. To create an environment of Deen at work or school where everyone is motivated to learn and practice Deen, with sound knowledge, accurate mutual dealings, sincerity and trustworthiness.
5. To fulfill the rights of the management and subordinates and thus indirectly making Dawah by being an example of an ideal Muslim.

Going to the marketplace

1. Intention to serve my household members, fellow travelers and neighbors.
2. To make Zikr of Allah in marketplace
3. Intention to return home quickly after doing the needful and getting busy in good deeds and remembrance of Allah.

4. Looking after the needs of the poor and beggars (by giving charity).
5. To help poor shopkeepers by buying from their shops.
6. To protect eyes from seeing non-Mahram
7. To revive Islamic practices related to dealings and trade
8. To give Dawah, motivate others to do good and stop from evil.

Eating and drinking

1. Intention to thank Allah for His blessings of different kinds of delicious food.
2. To have food and drink with family members, thus increasing love and affection while eating together.
3. To ponder over the blessings of Allah that He has made so many universal forces and creations to serve mankind
4. To teach Islamic etiquette for eating and drinking to children.
5. To motivate one towards paradise and good deeds leading to it - by enjoying a sample of blessings of paradise in this world.
6. To prepare to fulfill rights and to perform good deeds (worship, service, education and invitation to Islam/ Dawah).
7. Human body is a trust from Allah. I am eating to provide the necessary energy and strength to my body and organs.

Visiting and meeting people

1. Intention to say the Salam first, and a warm handshake.
2. To make a Muslim happy.
3. To visit the sick.
4. To remember Allah in a gathering of people.
5. To visit a scholar or elderly pious person to request for Dua and advice.
6. To look after the needs of Muslims and children of Adam (peace be upon him).
7. To protect eyes from seeing non-Mahram
8. To give Dawah, motivate others to do good and stop from evil.

Visiting the sick

[Note: Many intentions listed above also apply here]

1. To visit the sick, say things to comfort him to request for supplications. To hope to get the Duas of 70,000 angels and to attain gardens of Paradise.
2. To fulfill the needs of the family of the sick person.
3. To motivate them by saying virtues/rewards of patience at the time of difficulty.

Serving the parents

1. Intention to obey the command of Allah and His Messenger (Sallallahu Alayhi Wasallam) with regards to looking after the parents, and getting all the promised rewards including the Paradise.

2. To get the reward of a Hajj and Umrah by looking kindly at parents.
3. To fulfill the rights of kinship to serve a Muslim and elderly relative.
4. To revive Islamic etiquette of social living.

Recitation of the Holy Qur'an

1. Intention to get reward of just looking at the Qur'an.
2. To memorize the verses of the Holy Qur'an.
3. To get reward on each letter, and the rewards associated with each selected special individual Surah.
4. To listen to the Ayat, understand the meaning and translating them into good actions.
5. To achieve peace of heart and the descent of the angels.
6. To memorize the Holy Qur'an and use its verses in making Dawah and teaching.
7. To learn what Almighty Allah wants me to do.
8. To make several organs (eyes, ears, mouth and hands) busy in the Zikr of Allah.

Nikah / Marriage

1. Intention to achieve purity of heart and piety by leading a successful married life.
2. To protect eyes from looking at non-Mahram

3. To raise good children on Islamic values and improve the number as well as quality of Muslims.
4. To have children as a source of Sadaqa-e-Jaariya (continuing reward) who will be doing Da'wah, worship, learning/teaching, community services for future generations as well as making Du'a for parents.
5. To complete my Deen and to revive Islamic way of living
6. To make my home a model of learning institute and place of remembering Allah.
7. To help the spouse become a good Muslim and have a positive influence on the community by helping in Da'wah, teaching and community service.
8. To have positive influence on in-laws to revive Islamic way of life.
9. To celebrate the marriage ceremony in a very simple manner to promote simplicity and modesty in the society.

Taleem at home (Teaching and learning Islam)

1. Intention to bring complete Deen into my home and community.
2. To help the family members increase knowledge of the Holy Qur'an and Sunnah of our beloved Prophet (Sallallahu Alayhi Wasallam).
3. To bring mercy of Allah and the descent of the angels.
4. To attain virtues of recitation of the Holy Quran

5. To attain virtues of listening and propagating Hadith of our beloved Prophet (Sallallahu Alayhi Wasallam).
6. To attain virtues of learning a chapter of knowledge.
7. To attain virtues of good deeds, desire for the Hereafter and paradise.
8. To attain virtues of repentance and search for the truth

Cooking food and house work

Intention for husband and wife to render mutual service to each other and family and to develop understanding through love and loyalty.

1. To extend hospitality to others (neighbors, relatives, guests) and make them happy.
 2. [For wife] to take care of household work to get reward of outside good deeds performed by the husband.
 3. [For husband] To help wife in the household responsibilities as practiced by Prophet (Sallallahu Alayhi Wasallam).
 4. To make Zikr of Allah while cooking and household work.
 5. To give some food to the needy and to feed the hungry.
 6. To feed the birds and animals with the left over food.
- ### *Husband- wife love relationship*
1. Intention to become the best person (by offering best treatment to spouse).
 2. To be kind, polite and soft towards wife as practiced by Prophet (Sallallahu Alayhi Wasallam).

3. To look after all legitimate needs and desire of the spouse.
4. To make a Muslim happy.
5. To achieve purity of heart and mind- to protect one from evil gazes and immorality of outside society.
6. To motivate one towards paradise and good deeds leading to it - by enjoying a sample of blessings of paradise in this world.

Intention of raising the children

1. Training and educating them to be useful to their own selves, to their parents, relatives, community, the Ummah and the world at large.
2. To make them scholars and Haafiz-e-Qur'an and enable them to live Islam.
3. To raise children as a source of Sadaqa-e-Jaariya (continuing reward) who will be doing Da'wah, worship, learning/teaching, community services for future generations as well as making Du'a for parents.

Traveling

[Intention for "Visiting and meeting people" listed above

1. Intention of acquiring knowledge and teaching knowledge.
2. To earn Halal livelihood.
3. To fulfill the rights of family, dependants and others.
4. To get the reward of the supplication of the traveler.

5. To achieve health through travel. (Tradition of Prophet (Sallallahu Alayhi Wasallam)).
6. To participate in the effort of Deen.
7. To remove obstacles from the path.
8. To visit religious scholars, parents and pious people and seek their advice to acquire love of Allah.
9. To gain experience, and learn lessons by seeing Allah's world and contemplating on His creation.
10. To protect the eyes from seeing non-Mahram.
11. [For men] To make Etikaaf in the masjid.
12. To engage in Salah, zikr, recitation of Quran at every stop.
13. To study Islamic teachings at centers of learning.
14. Preparation for Hajj or Umrah.

Service to the humanity

1. Intention to help and strengthen the Muslim brotherhood.
2. To get reward of assisting a Muslim (and making him happy) as well as serving the children of Adam (peace of upon him).
3. To get reward of saving a human life.
4. To spread virtues, and to establish and work for peace.
5. To volunteer to help the poor, needy and the homeless.

6. To find the way to Allah by serving His creation. To have mercy on Allah's creation and to help them live in peace.
7. To remove someone's sufferings so that s(he) can worship Allah with peace.
8. To cure myself from evil desires and bad manners (*Tazkiyyah* - cure of diseases of heart)

Da'wah (Inviting everyone towards Allah)

1. Intention to increase my own faith in Allah and have a strong connection with Him.
2. To propagate Allah's Deen and the mission of the Prophets (peace be upon them).
3. To save people from Hell and enable them to deserve Paradise.
4. To have mercy on the children of Adam (peace be upon him)
5. To spread the truth and eradicate disbelief from society.
6. To correct my own deeds, manners and character to become an ideal Muslim.
7. To increase the number of pious and righteous people in a community.
8. To revive the Sunnah of the Prophets (peace be upon them).
9. To learn the wisdom to motivate others and to stop them from evil.

10. To have firm belief in the promises of Allah and the Prophet (*Sallallahu Alayhi Wasallam*).
11. To invite everyone towards mercy, forgiveness and treasures of the Creator.
12. To search for pious people more suitable (than me) to make effort of Deen and to learn from them.
13. To achieve regular practice on good deeds (Da'wah, worship, learning/teaching and community services).
14. To engage in constant remembrance of Allah, renewing good intentions, making Du'a and following the Sunnah at every step.
15. The name of Allah, book of Allah and invitation to Allah becomes alive in every place.
16. Bring devotion to my own prayers, acquire knowledge of Deen, fulfill rights of everyone and achieve sincerity in all my actions.
17. To increase reward of good deeds while in the path of Allah and service to mankind.