

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١- إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ - متفق عليه

Actions are according to intentions.

٢- مَنْ كَذَبَ عَلَيَّ فَلْيَتَبَوَّأْ مَقْعَدَهُ مِنَ النَّارِ - بخارى

Whoever tells a lie against me then surely let him occupy his seat in hell.

٣- أَوَّلُ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ الصَّلَاةُ - طبرانى

Salat will be the first thing that will be reckoned for on the day of judgement.

٤- مَنْ يُرِيدُ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ - بخارى

For whom Allah desires good, he gives him the understandings of Deen.

باسمه تعالى

بَارَيْتَ صَلَّ وَسَلَّمْ دَائِمًا أَبَدًا عَلَى حَبِيبِكَ خَيْرًا لِمَنْ كَلِمَةٍ

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

فَقَرَّ اللَّهُ عَبْدًا سَمِعَ مَقَالِي فَرَعَاهَا ثُمَّ بَلَّغَهَا عَنِّي - ابن ماجه

"May Allah make radiant that person who has heard what I have said, then memorised it then conveyed it from me".

INTRODUCTION

To gain the love and blessings of the prayer (duaa) of the Holy Prophet (S.A.W.) forty short and comprehensive Ahadith have been collected from their authentic sources.

The reader is requested to memorise and act upon these valuable advices of the Holy Prophet (S.A.W.) and convey the same to others.

May Allah accept this humble effort and make it a cause of forgiveness for the compiler (Ameen).

اللَّهُمَّ اغْفِرْ لِكَاتِبِهِ وَ لِمَنْ سَمِعَ مِنْهُ وَ لِرِوَالِدَيْهِمْ - (امين)

٩- إِزْهَدْ فِي الدُّنْيَا يُحِبِّكَ اللَّهُ - مشكوة

Renounce the world and Allah will love you.

١٠- لَا يَزَالُ قَلْبُ الْكَبِيرِ شَابًا فِي اثْنَيْنِ: فِي حُبِّ الدُّنْيَا وَ طَوْلِ الْأَمَلِ - بخارى

The heart of an old man remains young in two respects, his love for the world and his incessant hope.

١١- إِنْ اللَّهُ يُحِبُّ الرِّفْقَ فِي الْأَمْرِ كُلِّهِ - بخارى

Allah loves that, one should be kind (lenient) in all matters.

١٢- إِنْ مِنْ أَحْسَنِكُمْ أَحْسَنَكُمْ خَلْقًا - بخارى

The best among you are those who have the best manners and character.

٥- مَنْ سَلَكَ طَرِيقًا يَتَمَسَّكُ فِيهِ عُلَمًا سَهَّلَ اللَّهُ لَهُ طَرِيقًا إِلَى الْجَنَّةِ - مسلم

Whosoever follows a path to seek knowledge therein, Allah will make easy for him the path to paradise.

٦- الدِّينُ النَّصِيحَةُ - متفق عليه

Religion is sincerity.

٧- دَعْ مَا يَرْتَابُكَ إِلَى مَا لَا يَرْتَابُكَ - ترمذى - نسائى

Leave that which makes you doubt for that which does not make you doubt.

٨- نِعْمَتَانِ مَعْبُودٌ فِيهِمَا كَثِيرٌ مِنَ النَّاسِ - الصِّحَّةُ وَ الْفَرَاغُ - بخارى

There are two blessing in which many people are at a loss, health and free-time.

١٤- مَنْ لَا يَرْحَمُ لَا يَرْحَمُ - بخارى

Whoever is not merciful to others, will not be treated mercifully.

١٨- لَا يَجِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثِ لَيَالٍ - بخارى

It is not permissible for a Muslim to shun his brother for more than three nights.

١٩- لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَ النَّاسِ أَجْمَعِينَ - بخارى

None of you will have true faith until he loves me more than his father, his children and all mankind.

٢٠- الْحَيَاءُ لَا يَأْتِي إِلَّا بِخَيْرٍ - بخارى

Modesty does not bring anything except good.

١٣- مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَ الْيَوْمِ الْآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيَصْمُتْ - بخارى

Whoever believes in Allah and the last day should speak good or remain silent.

١٤- إِنْ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ وَ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ - موطأ

Truthfulness leads to right action, and right action leads to paradise.

١٥- إِنْ الْكُذْبَ يَهْدِي إِلَى الْعُورِ وَ الْعُورَ يَهْدِي إِلَى النَّارِ - موطأ

Lying leads to corruption and corruption leads to fire.

١٦- مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَ الْيَوْمِ الْآخِرِ فَلْيُكْرِمْ جَارَهُ - بخارى

Whoever believes in Allah and the last day should be generous to his neighbour.

٢٥- لَا يَدْخُلُ الْجَنَّةَ قَتَاتٌ - بخارى

A qattat will not enter paradise.

Note: a qattat is a person who conveys information to another with the intention of causing harm and enmity between them.

٢٦- إِيَّاكُمْ وَ الظَّنَّ فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ - بخارى

Beware of suspicion, verily suspicion is the most untrue speech.

٢٧- لَا تَبَاغَضُوا، وَلَا تَحَاسَدُوا، وَلَا تَدَابَرُوا، وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا - بخارى

Do not hate each other and do not be jealous of each other. Do not turn away from each other, and be slaves of Allah, brothers.

٢١- تَقَرَّبْ إِلَى السَّلَامِ عَلَى مَنْ عَرَفْتَ وَ مَنْ لَمْ تَعْرِفْ - بخارى

Greet with Asslamo-Alaikum those whom you know and those whom you do not know.

٢٢- أَلْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ - بخارى

A good, pleasant, friendly word is sadqa.

٢٣- أَلْيَدُ الْعُلْيَا خَيْرٌ مِنَ أَلْيَدِ السُّفْلَى - بخارى

The upper (giving) hand is better than the lower (taking) hand.

٢٤- مَنْ يَسْتَعْفِفْ يُغْنِهِ اللَّهُ - بخارى

He who is satisfied with what he has Allah will make him self-sufficient.

٢٢- إِنْ الَّذِي لَيْسَ فِي جَوْفِهِ شَيْءٌ مِنَ الْقُرْآنِ كَالْبَيْتِ الْخَرِبِ - ترمذى

He in whom there is no part of "The Holy Quran" is like a deserted house.

٢٣- مَنْ يَضْمَنْ لِي مَا بَيْنَ خَدَيْهِ وَ مَا بَيْنَ رِجْلَيْهِ أَصَمَّنْ لَهُ الْجَنَّةَ - مشكوة - بخارى

Whoever can guarantee me (the safeguard from sin) what is between his jaws and what is between his legs, i.e. tongue, private parts, I guarantee Paradise for him.

٢٤- إِنْ اللَّهُ حَرَّمَ عَلَيْكُمْ عُقُوقَ الْأُمَّهَاتِ - بخارى

Allah has forbidden you to be undutiful to your mothers.

٢٨- إِتَّقِ اللَّهَ حَيْثُمَا كُنْتَ - مشكوة - ترمذى

Fear Allah wherever you are.

٢٩- مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنَ الدُّنْيَا نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنَ كُرْبِ يَوْمِ الْقِيَامَةِ - مسلم

Whosoever removes a worldly grief from a believer, Allah will remove from him one of the griefs of the day of judgement.

٣٠- لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرِضِ وَلَكِنَّ الْغِنَى عَنِ النَّفْسِ - بخارى

Richness does not mean having a great amount of property, but richness is self contentment.

٣١- وَمَا أُعْطِيَ أَحَدٌ عَطَاءً هُوَ خَيْرٌ وَأَوْسَعُ مِنَ الصَّبْرِ - موطأ

No-one is given a better or vaster gift than patience.

٣٨- مَنْ أَحَبَّ لِقَاءَ اللَّهِ أَحَبَّ اللَّهُ لِقَائَهُ - بخارى

Whoever loves to meet Allah, Allah loves to meet him.

٣٩- إِنْ أَحَبَّ الْأَعْمَالُ آدَوْمَهَا إِلَى اللَّهِ وَإِنْ قَلَّ - بخارى

The most beloved deed to Allah is the most regular and constant even though it is little.

٤٠- إِنَّمَا الْأَعْمَالُ بِالْخَوَاتِيمِ - بخارى

Verily the deeds are decided by the last actions.

٣٥- مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيَعْبُدْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أضعفُ الْإِيمَانِ - مسلم

Whosoever of you sees an evil action, let him change it with his hand; and if he is not able to do so, then with his tongue; and if he is not able to do so, then with his heart - and that is the weakest grade (level) of faith.

٣٦- مَنْ أَحَدَتْ فِي أَمْرِنَا هَذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ - بخارى

He who innovates something in this matter (Islam) of ours that is not from it will have it rejected.

٣٧- لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ - متفق عليه

None of you (truly) believes until he wishes for his brother what he wishes for himself.